

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }  
S.C.

1133 Antioch Church Road  
Greenville, SC 29605

KNOW ALL MEN IN THESE PRESENTS that Johnnie W. Floyd and Charlotte C. Floyd

**MAR 15 4 07 PM '83**  
DONNIE S. LAWERSLEY  
R.M.C.

in consideration of **Thirty-Four Thousand One Hundred Seventy and No/100ths**-----Dollars,

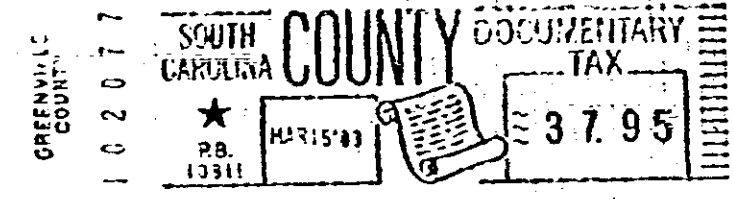
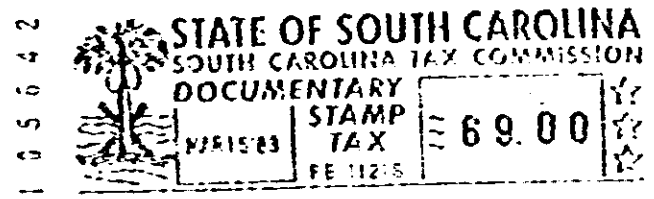
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto **Anthony Brown, his heirs and assigns forever:**

ALL that certain piece, parcel or lot of land located in the County of Greenville, State of South Carolina and lying and being on the southern side of Antioch Church Road and being shown as Lot No. 63 according to a plat of Idlewild Subdivision, said plat being recorded in the RMC Office for Greenville County in Plat Book 4-N at Page 54 and 55, and having, according to a more recent plat entitled "Property of Anthony Brown" by Freeland & Associates dated March 14, 1983, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Antioch Church Road at the joint front corner of Lots Nos. 63 and 62 and running thence with the line of Lot No. 62 S. 21-14 E. 125 feet to an iron pin; thence S. 68-46 W. 80 feet to an iron pin at the joint rear corner of Lots Nos. 64 and 63; thence with the line of Lot No. 64 N. 21-14 W. 125 feet to an iron pin on the southern side of Antioch Church Road; thence with Antioch Church Road N. 68-46 E. 80 feet to an iron pin, the point of beginning.

**19(100) 593.5-1-63**

Being the same property conveyed to the grantors herein by deed of Westminster Company dated August 30, 1974, and recorded in the RMC Office for Greenville County in Deed Book 1006 at Page 44.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 15th day of March, 19 83.  
SIGNED, sealed and delivered in the presence of:  
Lora S. Alexander (SEAL)  
Johnnie W. Floyd (SEAL)  
Charlotte C. Floyd (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }  
PROBATE  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's (s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.  
SWORN to before me this 15th day of March 1983.  
Lora S. Alexander (SEAL)  
Notary Public for South Carolina  
My commission expires: 1/1/85

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }  
RENUNCIATION OF DOWER  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this 15th day of March, 19 83.  
Charlotte C. Floyd (SEAL)  
Notary Public for South Carolina  
My commission expires: 1/1/85

RECORDED this **MAR 15 1983** day of \_\_\_\_\_ 19\_\_\_\_ at 4:07 P. M., No. 23171

040

4328-RV2